Nabiye Kareem ﷺ ki Sunnat aur Hikmat me Farq

1. **Meaning & Example:**

Sunnat	Hikmat
Wo hai jisko Huzur ﷺ ne hamesha hamesha ke liye ikhtiyar kiya	Wo hai jisko Huzur ﷺ ne khuch wakht ke liye, halat ke tanazul ke aitbaar se ya mahol ki sanjidgi aur kashidgi ke aitbar se khuch din ke liye Huzur ne ikhtiyar kiya ho aur baad me band kar diya
Normal zindagi me na koi mask pahenta na gloves aur na hi santisizer ka stemal karta	Corona ka wakht me mask, gloves, sanitizer ka stemal karna ye sab hikmat thi, wakht ke aitbar se kiya gaya kaam

2. **Huzur ﷺ ne khare hokar pishab kiya:**

Sunnat	Hikmat
Huzur ﷺ ne apni puri zindagi me baith kar zarurat farmayi	Huzur ﷺ aleel hue, sahaba ke kandho par haath dalkar zarurat khane tak tashrif laye, deewar ko taik lagakar pishab farmaya, sahaba ne dekha, dusre ko bola, ab 2 ne 4 ko bola, 4 ne 10 ko bola is tarah Imam Bukhari tak pahonchi, batane wale sab acche the, unhone hadees nakal kar di. Note karna Imam Bukhari ka kaam hai, magar wo hadees sunnat hai ya hikmat hai ye Fiqah ke Imam batate hain. Ye hadees kabile amal hai magar situtaion ke aitbaar se. Huzur ﷺ ko apne ummat ke zayeefo ka khyal tha, huzur ne ye tariqa isliye stemal kiya taki ummat ke buro, bimaro, kamzoro ko 1 sunnat tariqa mil jaye

3. Huzur ﷺ ne Rafadian kiya

Sunnat	Hikmat
Huzur ﷺ ne apni puri zindagi me bina Rafadain ke namaz pari	Ye hadees Bukhari Sharif me hai, Sahaba Ekram عليكم رضوان Huzur se bole Ya Rasulallah ﷺ hamari safo me munafekeen aa rahe saath apne baglo me butho ko rakh ke la rahen aur jab sajde me jaa rahen tab un butho ko nikalkar sajde ke samne rakhkar unko sajda kar rahen, hume mehsus kara rahe ke namaz par rahen aur sajde me jaa rahe to apna kaam kar rahen Huzur ﷺ ne irshad farmaya ke ai mere sahaba jab mai namaz me allaho akbar kahun tum haatho ko uthaoge, is tarah har ruqn me haath uthaye gaye taki wo jo bhi khuch latey apne baglo me chupakar wo ruku me sajde dusri rakat me kahin na kahin to gir hi jayega. Muslim Sharif ki hadees hai, Huzur ﷺ ek martaba Madine se nikle ek shaher ke taraf tashrif le gaye, wahan par us shaher ke sahaba ekram namaz par rahe the aur wo baar baar Rafadain kar rahe the, Huzur ﷺ ne apne ashaab se farmaya, "ye log janwaron ki jaisi harqaten kyun kar rahe". Shahreen likhte hain, kyun ke ye wo log the jinhone Huzur ﷺ ko us situation me aisi hi namaz parte dekhe the jis period me butho ko girane ki tarkeeb chal rahi thi, to wo sahaba apne shaher me akar waise hi namaz par rahe the. Huzur ﷺ ne usko radh karne ke liye farmaya, ke ye janwaro jaisi harkaten kyun kar rahe hain.

4. **Huzur ﷺ ne bina kamiz e mubarak me namaz ada farmayi :**

Sunnat	Hikmat
Huzur ﷺ ne apni zindagi e mubarak me dusra jora jama nahi kiye, ek dress rehta tha jaisa hi wo purana hota, naya ata to purana wala huzur sahaba ko gift kar dete the. Isi tarah puri zindagi Huzur ﷺ ne kiya. Wo gift kare to sahaba sambhal sambhal ke yahan tak pahonchaye jiske aj hum ziyarat kar rahe.	Ek martaba kamiz e mubarak ko khuch lag gaya, Huzur ﷺ usko dhoye sukhne dale, namaz ka time ho gaya, Huzur ﷺ sirf tehband band ke namaz parne agaye, sahaba ne dekha. Ye hadees me hai. Ab bolo is hadees pe kaun kaun amal kar rahe hain.

5. **Sahabi e Rasul namaz ko beech me choarkar Huzur ﷺ ki khidmat ke liye pahonche.**

Sunnat	Hikmat
Puri qayenat ka koi mulla apne shahgird ko bulakar ye amal nahi kara sakta. Ye hadees to hai magar amal nahi kiya jayega.	Ek martaba sahabi e rasul namaz par rahe, wo Masjide Nabawi me aur Huzur ﷺ apne hujre e mubarka me. Huzur ﷺ ne unko awaz diye, sahabi namaz choarkar pahonch gaye, Huzur ﷺ ne ye saman chahiye bazar jakar le aao, wo bazar gaye, saman dhund lekar wapas Huzur ﷺ ki khidmat e aqdas me pahonche, saman diya, bache hue paise diye. Huzur ﷺ ne daryaft kiye, ai sahabi jab maine awaaz di us wakht tum kahan the, Ya Rasulallah ﷺ namaz mai tha, namaz me kaun se ruqn me the, mai qiyam me tha, Huzur ﷺ ne irshad farmaya ke wahin se parlo namaz mukammal ho jayegi. Ye bhi sahi hadees hai.

6. **Sav'vava:**

Sunnat	Hikmat
Huzur ﷺ ne sav'vava kiya par ye hamesha ka amal nahi tha. Huzur ﷺ ki sunnat hai ke shahadat ki ungli ko sidhi rakhna na ki hilate rehna, isi tarah ap ﷺ puri zindagi namaz ada farmaye	Huzur ﷺ qaideh ki halat me baithe hue the, ap ﷺ ki noorani ankho ko batani chezen dikhne lagin, shayateen ka jinnat ka ek kaafla Rasulallah ﷺ aur apke sahaba ke taraf bar raha tha, to ap ﷺ apni shahadat ki ungli se unko maarey us kaafiley ko, maar maar kar us kaafile ko bhaga diye. Wo kaafla bhag gaya. Dekhne wale sahaba dekhe ke Huzur ﷺ namaz me yun kar rahe hain (shahadat ki ungli ko upar niche kar rahe hain) wo sahabi wo sahabi ko bole wo un sahabi ko boley aise karke ye hadees Imam Bukhari tak pahonchi, unhone likh diye, hikmat aisa karne ka Fiqh ke Imam batate aisa kyun kare

7. **Huzur ﷺ ke baal e mubarak ke ta'alluk se hadees :**

Sunnat	Hikmat
Puri zindagi Huzur ﷺ ne apne normal baal rakhe jaise hum aur ap rakhe hue hain, hum log barabar mundwate bhi nahi, halake hadees me hai, aur hamesha zulfa choarkar bhi nahi rehte halake ye bhi hadees me hai, adhi zulfi bhi nahi rakhte hamesha, jab ke ye bhi hadees me hai	Huzur ﷺ ki adat e karima thi ke ap ﷺ jab bahot zyada garmi hoti to ap apne baal e mubarak ko mundwa liya karte the, shiddat thandi hoti to Ap ﷺ baal ko lambe kar lete the, mausam ke aitbaar se aisa karte the, par hamesha ap ﷺ baal ke rakhne ka tarika yehi tha jo aaj ap aur hum amal kar rahe hain